# DOT PARAMEDIC REFRESHER

***MEETS THE GUIDELINES FOR REREGISTRATION PURPOSES FOR NATIONAL REGISTRY***

| | | |
|---|---|---|
| | **February 28-March 3, 2017** | **$400.00** |
| | **November 14-17, 2017** | **$400.00** |

***Continuing Education Credit: This continuing education activity is approved by UMBC, an organization accredited by the Commission on Accreditation of Pre-Hospital Continuing Education (CAPCE). EMS providers must provide both NREMT # and expiration date (if applicable) and state license and expiration date to receive CECBEMS credit.***

Please type or print clearly. A confirmation letter, directions and map will be sent upon receipt of registration and payment.

Mail this completed form and your check made payable to **"UMBC"** to:

**UMBC – DEPARTMENT OF EHS/PACE**
**1000 HILLTOP CIRCLE, SHERMAN HALL – A WING – ROOM 316**
**BALTIMORE, MARYLAND 21250**

**~OR~**

**You may fax your registration form and credit card information to (410)455-6713.**

| | | | |
|---|---|---|---|
| Name: | | | |
| Email: | | | |
| Home Address: | | | |
| City, State, Zip: | | | |
| Phone: | | Alternate Phone: | |
| State EMT-P License #: | | State: | Exp. Date: |
| NREMT-P License #: | | Exp. Date: | |

| | | |
|---|---|---|
| | **February 28-March 3, 2017** DOT Paramedic Refresher Course | **$400.00** |
| | **November 14-17, 2017** | |
| | **Fee for Hard Copy of Lecture Handouts (non-refundable) - $10.00** | |
| | UMBC-EHS Student/Alumni discount - $35.00 (**graduation year _____**) | |
| | Credit Card Convenience processing fee (add to balance above) | **$ 5.00** |
| | Please charge my **VISA/ MasterCard/Discover** (please circle one) >> | |
| | **Enclosed is my check in the amount of >>>>>>>>>>>>>>>>>>** | |

| | | | |
|---|---|---|---|
| Card Number: | | V-code:<br>(last three digits on back of card) | Expiration Date: |
| Address if different from above: | | Signature:<br><br>Name as it appears on Card: | |

**Cancellations/Refunds**

☐All cancellations/request for refunds must be made in writing **two (2) weeks prior** to the course start date, and is subject to a $45.00 withdrawal fee. After the withdrawal deadline all tuition will be forfeited.
☐A $45.00 fee will be charged for any returned check.
☐UMBC reserves the right to cancel any course due to insufficient enrollment. Tuition will be refunded or transferred to another course date at UMBC's expense.

***I understand that if I have not provided complete state license and NREMT (if applicable) information that I may not receive credit for this course.***

***Signature:*** _____

***I have read and understand the cancellation/refund policy.***

***Signature:*** _____

***I have selected a handout option.***

***Signature:*** _____

"I understand that UMBC as a requirement of CAPCE accreditation will submit a record of my course completions to the CAPCE AMS. I further understand that my course completion records may be accessed by or shared with such regulators as state EMS offices, training officers, and NREMT on a password-protected need-to-know basis. In addition, I understand that I may review my record of CAPCE-accredited course completions by contacting CAPCE. "

# UMBC DOT PARAMEDIC REFRESHER
# HANDOUT OPTIONS

## Selection must be made with registration.

In an effort to control the ever increasing cost of registration fees and to reduce the waste of unused handouts, we are offering participants in the DOT Paramedic Refresher the following options:

## OPTION 1

☑ You may elect to have UMBC provide you with a hard copy of the handouts given to us by the presenters. ***(Please note that not all presenters provide handouts for distribution.)***

******* THE HANDOUTS WILL NOT BE AVAILABLE FOR PURCHASE ON SITE. *******

**OR**

## OPTION 2

☑ We will provide you with a specific website available beginning **TUESDAY, FEBRUARY 21, 2017** where you will be able to view the handouts provided to us by the presenters. If you choose this option, it will be **your** responsibility to print the handouts of your choice. Extra handouts **will not** be available at the course site. ***(Please note that not all presenters provide handouts for distribution.)***

☑ We will provide you with a specific website available beginning **TUESDAY, NOVEMBER 14, 2017** where you will be able to view the handouts provided to us by the presenters. If you choose this option, it will be **your** responsibility to print the handouts of your choice. Extra handouts **will not** be available at the course site. ***(Please note that not all presenters provide handouts for distribution.)***

******* THE HANDOUTS WEBSITE WILL NOT BE AVAILABLE DURING THE COURSE. *******

***THE USE OF LAPTOPS OR ANY OTHER ELECTRONIC DEVICE IS PROHIBITED IN THE CLASSROOM.***

***IF NO SELECTION IS MADE, YOU WILL NOT BE ABLE TO VIEW THE HANDOUTS ON THE WEBSITE NOR RECEIVE A HARD COPY OF THE HANDOUTS.***